Cariboo Women's Fair

Contact Shelly Morton smorton@100milehouse.com 250-395-1353

| 3 | | | |
|---|---------------------|----------------------|------------------------|
| Booth Size | Cost | GST | Total |
| 10x10 | 195.24 | 9.76 | 205.00 |
| 10x20 | 295.24 | 14.76 | 310.00 |
| Non-Profit | 95.24 | 4.76 | 100.00 |
| Table | 20.00 | 1.00 | 21.00 |
| Table rent | als are only if you | do not have your owi | n or need an extra. |
| Company Name | | - | |
| Contact Name | | | |
| Email Address | Phone | | |
| Mailing Address | | | Postal Code |
| City/Town | | | Province |
| Are you interested in securing the same booth as in 2025? Must have application in by January 31, 2026 to reserve previous years booth. | | | |
| Please list ALL brands, products, and services that you will be offering at your booth. (Please read show conditions for reference. | | | |
| We hereby apply for exhibit space for the 2026 Fair and agree to all conditions outlined under "Show Conditions". | | | |
| | | | |
| Signature | | | Date |
| Payments method | s accepted: | | Booth Fee \$ Table Fee |
| Cheque, Credit Card, C | ash, or Debit to: | | Total |
| 100 Mile House Deve | | Due March 13, 2 | 026 50% Deposit |
| PO Box 3 | | Due April 16, ,2 | 026 Balance |